



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Lynnfield

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

| | | |
|------------------------------|-----------------------|--------------|
| 5 Yorkshire Drive | Lynnfield | 01940 |
| a. Street Address | b. City/Town | c. Zip Code |
| Latitude and Longitude: | 42.541615 | -71.033003 |
| 25 | d. Latitude | e. Longitude |
| f. Assessors Map/Plat Number | 1713 | |
| | g. Parcel /Lot Number | |

2. Applicant:

| | | |
|-------------------|----------------------|------------------|
| Jason & Carly | Caggiano | |
| a. First Name | b. Last Name | |
| c. Organization | | |
| 5 Yorkshire Drive | | |
| d. Street Address | | |
| Lynnfield | MA | 01940 |
| e. City/Town | f. State | g. Zip Code |
| 781-241-8870 | jpcaggiano@gmail.com | |
| h. Phone Number | i. Fax Number | j. Email Address |

3. Property owner (required if different from applicant): Check if more than one owner

| | | |
|-------------------|---------------|------------------|
| a. First Name | b. Last Name | |
| c. Organization | | |
| d. Street Address | | |
| e. City/Town | f. State | g. Zip Code |
| h. Phone Number | i. Fax Number | j. Email address |

4. Representative (if any):

| | | |
|-----------------------|--------------------|------------------|
| Jay | Jarosz | |
| a. First Name | b. Last Name | |
| Jarosz Land Surveying | | |
| c. Company | | |
| 3 Mill Street | | |
| d. Street Address | | |
| Manchester | MA | 01944 |
| e. | f. State | g. Zip Code |
| 781-710-8484 | jj1717@comcast.net | |
| h. Phone Number | i. Fax Number | j. Email address |

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

| | | |
|-------------------|-------------------|-----------------------|
| a. Total Fee Paid | b. State Fee Paid | c. City/Town Fee Paid |
|-------------------|-------------------|-----------------------|



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A. General Information (continued)

6. General Project Description:

Proposed construction of a pool within 50' of X

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Essex South

a. County

31436

c. Book

b. Certificate # (if registered land)

394

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

| Resource Area | Size of Proposed Alteration | Proposed Replacement (if any) |
|--|------------------------------|-------------------------------|
| a. <input type="checkbox"/> Bank | 1. linear feet _____ | 2. linear feet _____ |
| b. <input type="checkbox"/> Bordering Vegetated Wetland | 1. square feet _____ | 2. square feet _____ |
| c. <input type="checkbox"/> Land Under Waterbodies and Waterways | 1. square feet _____ | 2. square feet _____ |
| | 3. cubic yards dredged _____ | |

| Resource Area | Size of Proposed Alteration | Proposed Replacement (if any) |
|--|---|-------------------------------|
| d. <input type="checkbox"/> Bordering Land Subject to Flooding | 1. square feet _____ | 2. square feet _____ |
| | 3. cubic feet of flood storage lost _____ | 4. cubic feet replaced _____ |
| e. <input type="checkbox"/> Isolated Land Subject to Flooding | 1. square feet _____ | |
| | 2. cubic feet of flood storage lost _____ | 3. cubic feet replaced _____ |

- f. Riverfront Area
1. Name of Waterway (if available) - **specify coastal or inland** _____
 2. Width of Riverfront Area (check one):
 - 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

| | | |
|----------------------------|-------------------------------------|--|
| a. total square feet _____ | b. square feet within 100 ft. _____ | c. square feet between 100 ft. and 200 ft. _____ |
|----------------------------|-------------------------------------|--|

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

| Resource Area | Size of Proposed Alteration | Proposed Replacement (if any) |
|---|---|--|
| a. <input type="checkbox"/> Designated Port Areas | Indicate size under Land Under the Ocean, below | |
| b. <input type="checkbox"/> Land Under the Ocean | 1. square feet _____ 2. cubic yards dredged _____ | |
| c. <input type="checkbox"/> Barrier Beach | Indicate size under Coastal Beaches and/or Coastal Dunes below | |
| d. <input type="checkbox"/> Coastal Beaches | 1. square feet _____ | 2. cubic yards beach nourishment _____ |
| e. <input type="checkbox"/> Coastal Dunes | 1. square feet _____ | 2. cubic yards dune nourishment _____ |
| | Size of Proposed Alteration | Proposed Replacement (if any) |
| f. <input type="checkbox"/> Coastal Banks | 1. linear feet _____ | |
| g. <input type="checkbox"/> Rocky Intertidal Shores | 1. square feet _____ | |
| h. <input type="checkbox"/> Salt Marshes | 1. square feet _____ | 2. sq ft restoration, rehab., creation _____ |
| i. <input type="checkbox"/> Land Under Salt Ponds | 1. square feet _____ 2. cubic yards dredged _____ | |
| j. <input type="checkbox"/> Land Containing Shellfish | 1. square feet _____ | |
| k. <input type="checkbox"/> Fish Runs | Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above | |
| | 1. cubic yards dredged _____ | |
| l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage | 1. square feet _____ | |

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

_____ a. square feet of BVW _____ b. square feet of Salt Marsh

5. Project Involves Stream Crossings

_____ a. number of new stream crossings _____ b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

- b. Date of map _____

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area _____

percentage/acreage

(b) outside Resource Area _____

percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mas-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site

- (e) Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1. Project is exempt from MESA review.

Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking #

b. Date submitted to NHESP

3. Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and
the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c. Is this an aquaculture project?

- d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title

Jarosz Land Surveying

Jay Jarosz

b. Prepared By

c. Signed and Stamped by

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.

E. Fees

- 1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number

3. Check date

4. State Check Number

5. Check date

6. Payor name on check: First Name

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

| | |
|---|-------------------------------|
| <p>1. Signature of Applicant</p> <p><i>[Handwritten Signature]</i></p> | <p>2. Date</p> <p>1.29.21</p> |
| <p>3. Signature of Property Owner (if different)</p> <p><i>[Handwritten Signature]</i></p> | <p>4. Date</p> <p>1.29.21</p> |
| <p>5. Signature of Representative (if any)</p> <p><i>[Handwritten Signature]</i> Jay Jarosz</p> | <p>6. Date</p> |

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

JASON P CAGGIANO
5 YORKSHIRE DR.
LYNNFIELD, MA 01940

60-7269/2313

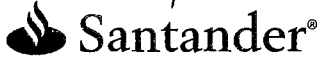
214

DATE 12/21/20

PAY TO THE ORDER OF Lynnfield Conservation Commission \$ 67.50

Sixty seven and 50/100

DOLLARS Security Features included. Details on Back.



Santander Bank, N. A.

MEMO

[Handwritten signature]

MP

⑆ 23 13 7 26 9 1 ⑆

9530423705⑈0214

JASON P CAGGIANO
5 YORKSHIRE DR.
LYNNFIELD, MA 01940

60-7269/2313

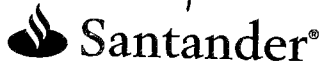
215

DATE 12/21/20

PAY TO THE ORDER OF Commonwealth of Mass \$ 42.50

forty two and 50/100

DOLLARS Security Features included. Details on Back.



Santander Bank, N. A.

MEMO

[Handwritten signature]

MP

⑆ 23 13 7 26 9 1 ⑆

9530423705⑈0215

Jay Jarosz
3 MILL ST
MANCHESTER, MA 01944
781-710-8484

1090
53-179/113

1-29-21

pay to the order of LYNNFIELD VILLAGER \$ 50.00

fifty DOLLARS 00/100 dollars Security features are included. Details on back.

Eastern Bank

FOR #5 YORKSHIRE AD.

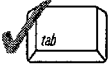
[Handwritten signature: Jay Jarosz]

⑆ 0 1 1 3 0 1 7 9 8 ⑆ 40 6490877⑈1090



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Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

5 Yorkshire Drive _____ Lynnfield _____
 a. Street Address b. City/Town
 214 _____ \$67.50 _____
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Jason & Carly _____ Caggiano _____
 a. First Name b. Last Name

 c. Organization
 5 Yorkshire Drive _____
 d. Mailing Address
 Lynnfield _____ MA _____ 01940 _____
 e. City/Town f. State g. Zip Code
 781-241-8870 _____ jpcaggiano@gmail.com _____
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

_____ a. First Name b. Last Name

 c. Organization

 d. Mailing Address

 e. City/Town _____ f. State _____ g. Zip Code

 h. Phone Number i. Fax Number j. Email Address

B. Fees

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



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B. Fees (continued)

| Step 1/Type of Activity | Step 2/Number of Activities | Step 3/Individual Activity Fee | Step 4/Subtotal Activity Fee |
|-------------------------|-----------------------------|--------------------------------|------------------------------|
| 1: a | 1 | \$110 | \$110 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Step 5/Total Project Fee: \$110

Step 6/Fee Payments:

| | |
|--------------------------------|--------------------------------------|
| Total Project Fee: | \$110.00 |
| State share of filing Fee: | \$42.50 |
| City/Town share of filing Fee: | \$67.50 |
| | a. Total Fee from Step 5 |
| | b. 1/2 Total Fee less \$12.50 |
| | c. 1/2 Total Fee plus \$12.50 |

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

Introduction:

The subject parcel #5 Yorkshire Drive is referenced as assessor Map 25 Parcel 1713 and shown as lot 3 on a plan entitled "Definitive Plan, King James Grants, Lynnfield, MA," prepared by George E. Hayes, dated October 19, 1958, and recorded with the Essex South Registry of Deeds Book of Plans 92, Plan 43.

Project Proposal:

The proposed activity consists of a 16' x 32' in-ground pool encompassed by a concrete patio. Alongside the installation of a concrete block retaining wall, proposed fill within the area necessary to accommodate proper grading and stability, and installation of a metal fence encompassing the proposed patio.

The area of the proposed work is currently comprised of mostly existing maintained lawn, along with a sloping area of miscellaneous leaves, brush, and older trees. The proposed activity designates some of these trees within the area to be removed for both grading and safety purposes. These trees have been designated on the accompanying plan.

Erosion Control:

Appropriate Erosion Control measures will be installed prior to construction and will remain in place until all work on site is stable. The location of the proposed erosion controls are shown on the accompanying plan.

Unit Characteristics

There are a number of characteristics of the wall facing units themselves that contribute to the final SRW wall design.

1. Dimensions

- A. Height
- B. Width
- C. Depth

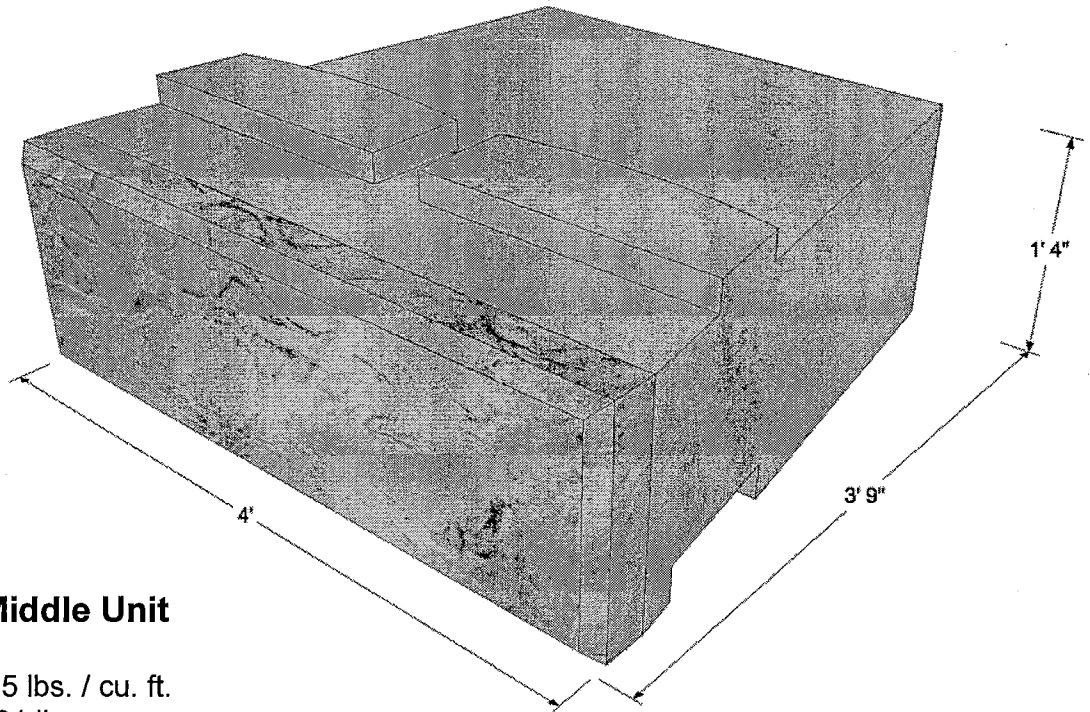
2. Weight

- A. Volume
- B. Density
- C. Center of Gravity
- D. Infill Weight

3. Unit Setback / Wall Batter

4. Durability

These key characteristics are listed in the ReCon shapes chapter.



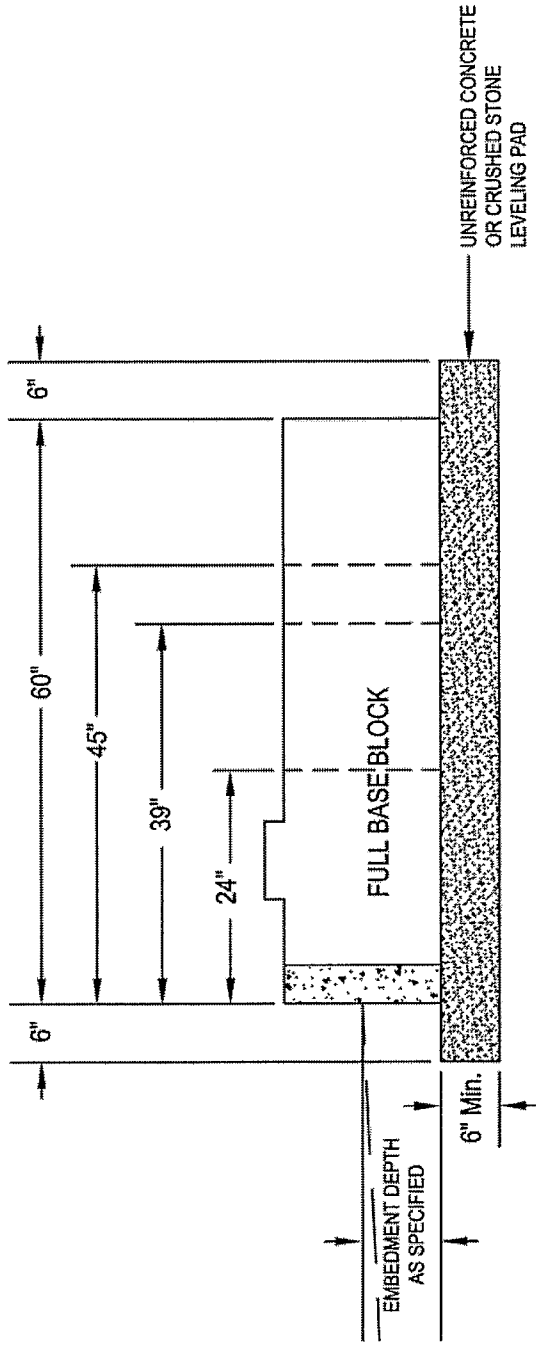
45" Full Middle Unit

Density - 145 lbs. / cu. ft.

Weight - 2491 lbs.

Volume - 17.18 cu. ft.

Batter - 3.6°



- NOTES:**
1. LEVELING PAD SHOULD BE AS SPECIFIED BY THE DESIGN ENGINEER IN THE PROJECT PLAN SET.
 2. THE WIDTH OF THE LEVELING PAD MUST EXTEND 6" (MINIMUM) IN FRONT AND 6" (MINIMUM) IN BACK OF THE BASE BLOCK. AS A RESULT, THE TYPICAL WIDTH OF LEVELING PAD WOULD BE:
 - 24" DEEP BASE BLOCK...LEVELING PAD WIDTH IS 36"
 - 39" DEEP BASE BLOCK...LEVELING PAD WIDTH IS 61"
 - 45" DEEP BASE BLOCK...LEVELING PAD WIDTH IS 67"
 - 60" DEEP BASE BLOCK...LEVELING PAD WIDTH IS 72"
 3. WHEN SETTING THE BASE BLOCK AND CHECKING FOR LEVEL FROM FRONT TO BACK, IT IS RECOMMENDED THAT THE BACK EDGE OF THE BLOCK BE ABOUT 1/2" BELOW THE FRONT EDGE OF THE BLOCK.
 4. COMPACTION TO THE SPECIFIED EMBEDMENT DEPTH SHALL BE DONE IN FRONT OF THE BASE BLOCK BEFORE COMPACTION IS DONE BEHIND THE BASE BLOCK. THIS REDUCES THE CHANCE THAT COMPACTION BEHIND THE BASE BLOCK WILL ROLL THE BASE BLOCK FORWARD.
 5. SEE BLOCK SPECIFICATION & INSTALLATION INSTRUCTIONS FOR MORE DETAILS.

Copyright 2009 Shea Wall Systems, Inc.

Design is for internal stability of the Shea wall structure only. External stability, including but not limited to foundation and slope stability is the responsibility of the Owner. The design is based on the assumption that the materials within the retained mass, methods of construction, and quality of materials conform to Shea's specification for this project.

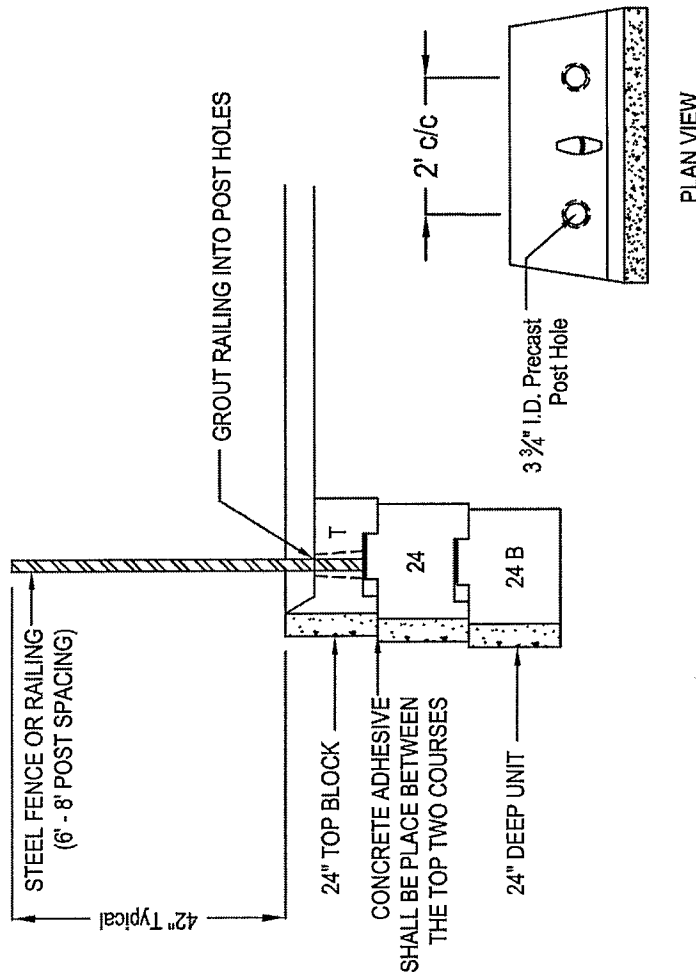
Disclaimer: This drawing was prepared by Shea Wall Systems, Inc. and to the best of our knowledge, accurately represents the product use in the application that is illustrated. This drawing is for conceptual, instructional, and estimating purposes only. Anyone making use of this drawing does so at their own risk and assumes all liability for such use. Final design for construction purposes must be done by a registered professional engineer who is familiar with the product and who has taken into account the specific site conditions.

JS SHEA
CONCRETE PRODUCTS
Retaining Wall Systems

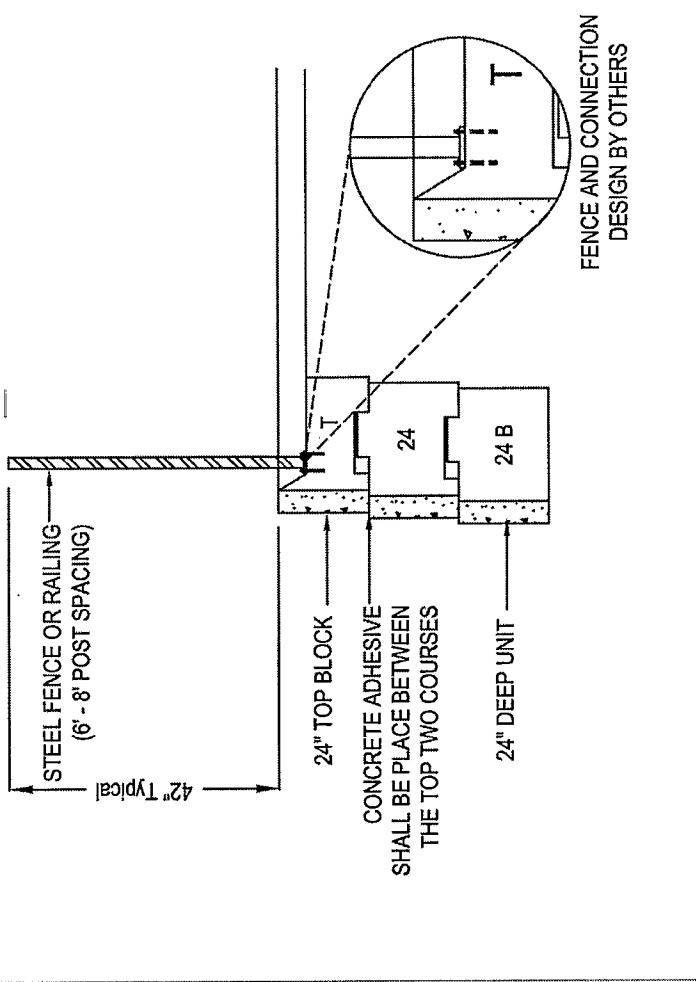
DRAWING # 101

TYPICAL BASE BLOCK PLACEMENT

SHEA WALL SYSTEMS, INC
87 Haverhill Street
Amesbury, MA 01913
Phone: 800-696-7432
Phone: 978-388-1509
www.sheaconcrete.com



FENCE SECTION DETAIL
 PRECAST FENCE POST HOLES



FENCE SECTION DETAIL
 PLATE AND ANCHOR BOLTS

NOTE:

1. WHEN THE FENCE POST IS PLACED IN OR ON TOP OF THE TOP BLOCK, EACH TOP BLOCK SHOULD BE ADHERED TO THE BLOCK BENEATH IT. (PL PREMIUM IS THE RECOMMENDED CONCRETE ADHESIVE
2. DETAIL DOES NOT APPLY TO PRIVACY FENCING OR OTHER APPLICATIONS WHERE WIND LOAD WOULD NEED TO BE TAKEN INTO ACCOUNT

Copyright 2009 Shea Wall Systems, Inc.

Design is for internal stability of the Shea wall structure only. External stability, including but not limited to foundation and slope stability, is the responsibility of the Owner. The design is based on the assumption that the materials within the retained mass, methods of construction, and quality of materials conform to Shea's specification for this project.

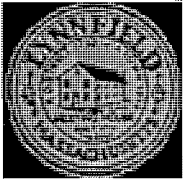
Disclaimer: This drawing was prepared by Shea Wall Systems, Inc. and to the best of our knowledge, accurately represents the product use in the application that is illustrated. This drawing is for conceptual, instructional, and estimating purposes only. Anyone making use of this drawing does so at their own risk and assumes all liability for such use. Final design for construction purposes must be done by a registered professional engineer who is familiar with the product and who has taken into account the specific site conditions.

CS SHEA
 CONCRETE PRODUCTS
Retaining Wall Systems

DRAWING # 114

TYPICAL FENCE DETAIL

SHEA WALL SYSTEMS, INC
 87 Haverhill Street
 Amesbury, MA 01913
 Phone: 800-696-7432
 Phone: 978-388-1509
 www.sheaconcrete.com



5 Yorkshire Drive

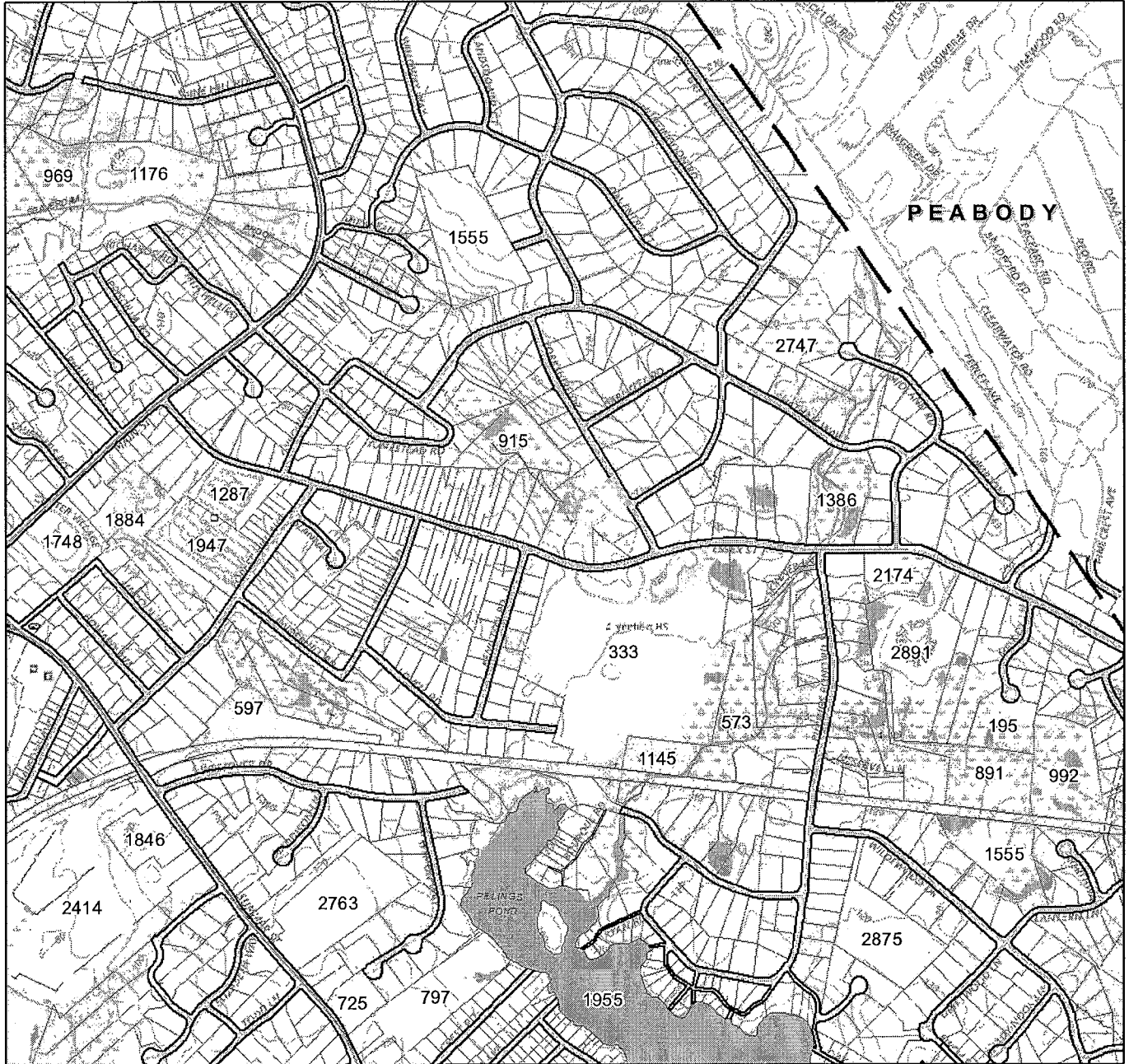
Lynnfield, MA



1 inch = 1000 Feet



January 13, 2021



| | | | | |
|---------------|---------------|------------------|---------------|------------|
| Large Scale | Private Road | Private Road ROW | Bridge | WaterLines |
| CAI Town Line | Property Line | Right of Way | PropNotPar | Water-Poly |
| Common Line | Public Road | Utility | Property Hook | |
| PWater | Railroad | Tract Line | RoadNotPar | |

Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act and the Lynnfield General Wetlands By-Law

To be submitted to the Massachusetts Department of Environmental Protection and the Lynnfield Conservation Commission when filing a Notice of Intent or a Request to Amend an Order of Conditions.

I, Jay Jarosz, hereby certify under the pains and penalties of perjury that on JAN 29, 2021 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the Manchester-by-the-Sea General Wetlands By-Law.

A Notice of Intent X or a Request to Amend an existing Order of Conditions _____ was filed under the Massachusetts Wetlands Protection Act and the Lynnfield General Wetlands By-Law by Jay Jarosz with the Town of Lynnfield on Jan 29 2021 for property located at:

#5 YORKSHIRE DRIVE

The form of the notification, and a list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.

Jay Jarosz
Signature

Jan 29, 2021
Date

RECEIVED

JAN 14 2021



TOWN OF LYNNFIELD ASSESSORS OFFICE

LYNNFIELD BOARD OF ASSESSORS

55 Summer Street, Lynnfield, MA 01940
Phone: 774-334-9050

REQUEST FOR CERTIFIED ABUTTERS LIST **CERTIFIED LIST WILL BE PROVIDED WITHIN TEN WORKING DAYS **

PROPERTY LOCATION: 5 Yorkshire Drive

ASSESSORS MAP#: 25 LOT #: 1713

FEE: \$5.00 for first five pages, \$1.00 after each consecutive page.

TYPE OF LIST REQUESTED:

CONSERVATION COMISSION
Within 100 ft.

BOARD OF APPEALS
Within 300 ft.

PLANNING BOARD
Within 300 ft.

BOARD OF HEALTH
Immediate abutter and directly across the street

REQUESTED BY: Jay Jarosz DATE: 1/14/2021

PHONE NUMBER: 781-710-8484 EMAIL: jj1717@comcast.net

-----Assessors Use Only-----

CERTIFIED BY: Donna Peary DATE: 1/21/21

OF PAGES: _____ DATE PAID: _____ CASH /Check# _____ Amt. _____



100 foot Abutters List Report

Lynnfield, MA
January 21, 2021

Subject Property:

Parcel Number: 0025-0000-1713
CAMA Number: 0025-0000-1713
Property Address: 5 YORKSHIRE DR

Mailing Address: CAGGIANO JASON P, T/E CAGGIANO
CARLY, T/E
5 YORKSHIRE DR
LYNNFIELD, MA 01940

Abutters:

Parcel Number: 0025-0000-1053
CAMA Number: 0025-0000-1053
Property Address: 8 YORKSHIRE DR

Mailing Address: COLLINS ROBERT F JR COLLINS
SUZANNE CARUSO
8 YORKSHIRE DR
LYNNFIELD, MA 01940

Parcel Number: 0025-0000-1072
CAMA Number: 0025-0000-1072
Property Address: 7 YORKSHIRE DR

Mailing Address: TRAFTON ROBERT
7 YORKSHIRE DRIVE
LYNNFIELD, MA 01940

Parcel Number: 0025-0000-1092
CAMA Number: 0025-0000-1092
Property Address: 6 YORKSHIRE DR

Mailing Address: KORB MARY J KORB CHARLES E
6 YORKSHIRE DR
LYNNFIELD, MA 01940

Parcel Number: 0025-0000-1625
CAMA Number: 0025-0000-1625
Property Address: 196 ESSEX ST

Mailing Address: MURRAY CATHERINE, J/T/R/S MURRAY
MARK, J/T/R/S
196 ESSEX ST
LYNNFIELD, MA 01940

Parcel Number: 0025-0000-1662
CAMA Number: 0025-0000-1662
Property Address: 200 ESSEX ST

Mailing Address: ARTHUR A BARBUTO, SR ARTHUR A
BARBUTO, SR IRREVOC T
31 MAPLE AVE
HAMPSTEAD, NH 03841

Parcel Number: 0025-0000-1729
CAMA Number: 0025-0000-1729
Property Address: 3 YORKSHIRE DR

Mailing Address: MUSE NANCY L MUSE KENNETH A
3 YORKSHIRE DR
LYNNFIELD, MA 01940

Parcel Number: 0025-0000-1747
CAMA Number: 0025-0000-1747
Property Address: 220 ESSEX ST

Mailing Address: GILBERTSON ELAINE M GILBERTSON
JOHN R
220 ESSEX ST
LYNNFIELD, MA 01940

Parcel Number: 0025-0000-1781
CAMA Number: 0025-0000-1781
Property Address: 240 ESSEX ST

Mailing Address: ZARRELLA CHRISTY A
240 ESSEX STREET
LYNNFIELD, MA 01940

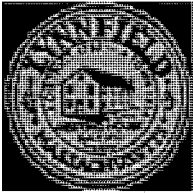
Parcel Number: 0025-0000-1814
CAMA Number: 0025-0000-1814
Property Address: 4 YORKSHIRE DR

Mailing Address: KLOACK JUSTIN A, T/E KLOACK
LAUREN M, T/E
4 YORKSHIRE DRIVE
LYNNFIELD, MA 01940



www.cai-tech.com

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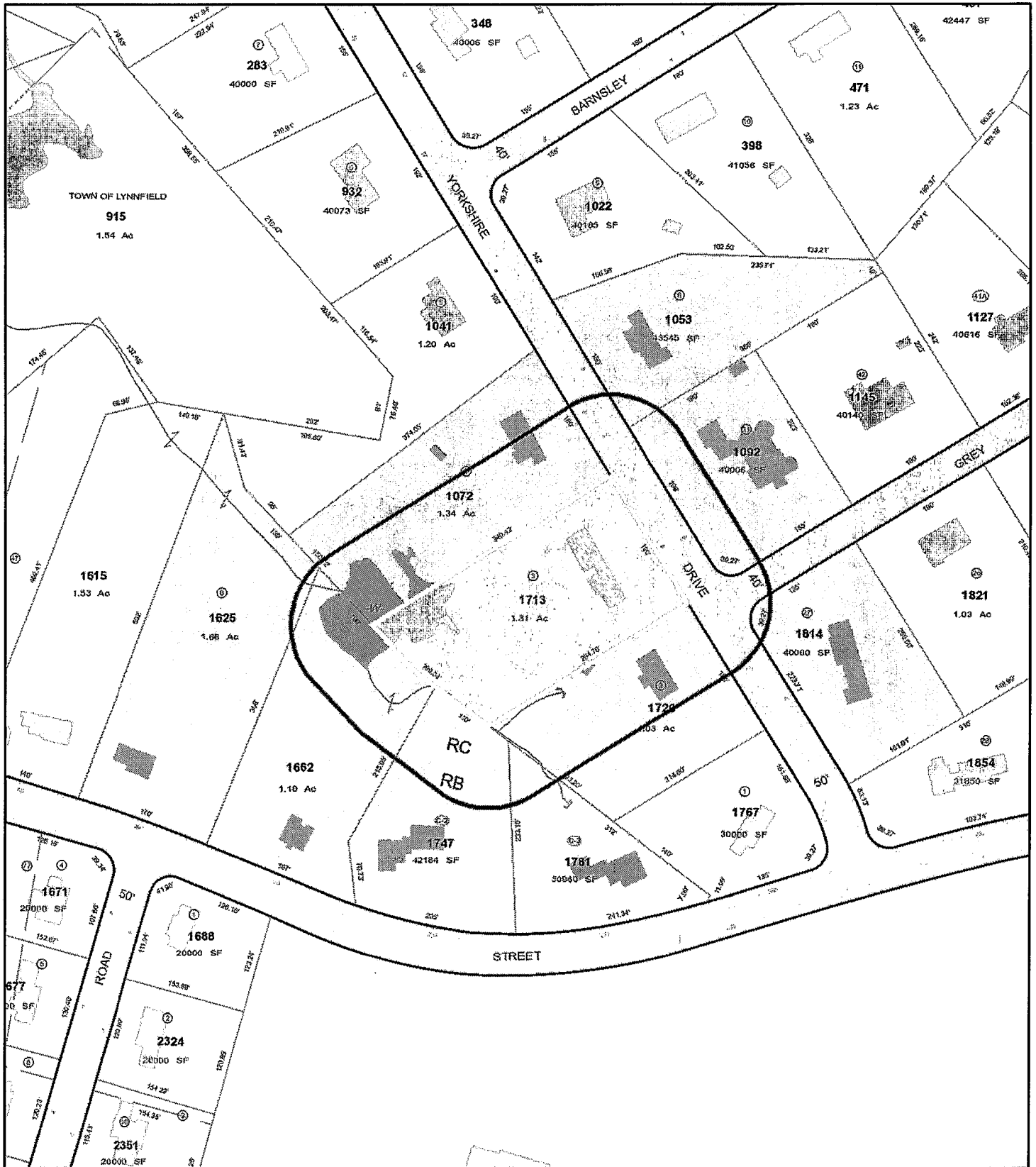
5 Yorkshire Drive 100 ft.

Lynnfield, MA

1 inch = 167 Feet



January 21, 2021



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Notice to Abutters

Massachusetts Wetlands Protection Act

Notice of Intent (NOI) and/or Abbreviated Notice of Resource Area Delineation (ANRAD) Filings

As required by M.G.L. c 131, s. 40 ("The Massachusetts Wetlands Protection Act"), an **APPLICANT** shall provide notification to all abutters and any property owner within 100 feet of the property line of the land where the activity is proposed, including if separated from that land by a public or private street.

The following applicant has filed a Notice of Intent with the Lynnfield Conservation Commission. A public hearing will be held as stated below.

Jason & Carly Caggiano

NAME OF APPLICANT

5 Yorkshire Drive

ADDRESS OF APPLICANT

5 Yorkshire Drive

PROJECT ADDRESS

ASSESSOR'S MAP# 25 PARCEL# 1713

PROJECT DESCRIPTION: The applicant is seeking permission to construct a 16'x32'
in-ground pool encompassed by a concrete patio, along with installation of a concrete
block retaining wall within a 50' No-Build zone.

February 16th at 6:30 P.M.

DATE AND TIME OF PUBLIC HEARING, AT TOWN HALL. (Subject to change. Please check website for updated information.)

The public hearing is advertised in *The Lynnfield Villager*.

Copies of the Notice of Intent & plans may be examined in the Conservation Commission Office on the lower level at Town Hall on Mondays-Thursdays from 9:00 A.M. – 4:00 P.M, however, an appointment made in advance is encouraged. Please call Emilie Cademartori, Director of Planning & Conservation at (781) 334-9495 to make an appointment, or for any other questions.