## MEETING NOTICE TOWN OF LYNNFIELD

(As required by MGL Chapter 30A, sections 18-25)

## Please email all meeting notices to <u>treid@town.lynnfield.ma.us</u> AND dhammerbeck@town.lynnfield.ma.us

**Town Clerk Date Stamp** 

**Board/Committee Name: Lynnfield Substance Abuse Prevention Coalition** 

d/b/a/A Healthy Lynnfield

**Day/Date:** Monday March 11, 2019

**Time of Meeting**: 9 am to 10 am

**Location:** Al Merritt and Media Center, 600 Lynnfield Market Place

## **AGENDA**

- I: Introductions and Community Round Table
- II: Coalition Business
  - a. Approve January Minutes
  - b. Collaboration with Lynnfield Public Library-Recovery Resources
  - c. Committee Updates
    - i. Fundraising Committee
      - 1. April 4 Book Signing Event
        - a. Need ideas for event (funding requires underage drinking as topic)
    - ii. Grant Committee
    - iii. Youth Action Team
  - d. Communications
    - i. Resource Directory
    - ii. Cable Access Show/Town Manager
    - iii. Recap COA Presentation/Press
  - e. Fiscal Requests
    - i. MHFA Funding
    - ii. Speaker Fee: April Fundraiser
    - iii. Schools: Middlesex Partnership for Youth Subscription
- III: Planning Part 3
  - f. Strategy Overview
    - i. Review Draft List of Strategies/Activities from Planning Subcommittee
  - g. Small Group Exercise: Looking to Outcomes (If time permits)
    - ii. What Will Change as a Result of Our Work?
- IV: Adjourn