

**MEETING NOTICE**  
**TOWN OF LYNNFIELD**

*(As required by MGL Chapter 30A, sections 18-25)*

Please email all meeting notices to [lemerson@town.lynnfield.ma.us](mailto:lemerson@town.lynnfield.ma.us) AND  
[dhammerbeck@town.lynnfield.ma.us](mailto:dhammerbeck@town.lynnfield.ma.us)

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CLERK'S OFFICE  
LYNNFIELD, MA

**Board/Committee Name:** Board of Selectmen  
**Day/Date:** Wednesday, August 19, 2020  
**Time of Meeting:** 6:00 p.m.  
**Location:** Remote Via ZOOM

**NOTE:** Pursuant to Gov. Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and his March 15, 2020 Order limiting the number of people who may gather in one place, the meeting of the Lynnfield Board of Selectmen will be conducted via remote participation. The meeting may be viewed via Zoom (see details below). It will also be cablecast via Comcast 9 and Verizon 29. The meeting will also be posted to <https://vimeo.com/user36270762> as soon as possible at the conclusion of the meeting.

**Join Zoom Meeting**  
<https://zoom.us/j/9622573815>

**Meeting ID: 962 257 3815**  
**One tap mobile**  
+13017158592,,9622573815# US (Germantown)  
+13126266799,,9622573815# US (Chicago)

**Dial by your location**  
833 548 0282 US Toll-free  
877 853 5257 US Toll-free  
888 475 4499 US Toll-free  
833 548 0276 US Toll-free  
**Meeting ID: 962 257 3815**

**AGENDA**

1. 6:05 p.m. public hearing: Petition for Joint Owned Pole Relocation, Main Street at Chestnut Street
2. 6:10 p.m. public hearing: Petition for Joint Owned Pole Relocation, Summer Street
3. 6:15 p.m. public hearing: Petition for Fiber Optic Cable placement on utility poles on Salem Street and Lynnfield Street, RCN
4. 6:30 p.m. public hearing: Petition of EAD Entertainment LLC, doing business as Muse Paintbar, 1130 Market Street, Lynnfield MA, Ryan Knowles, manager, for the transfer of the license held previously by Muse Paintbar, LLC
5. Confirmation of appointment of police sergeant
6. Acceptance of donation from Ambrefe Family
7. Acceptance of donation from Unicare
8. Dock permit application, 30 Edgemere Road

9. **Town preparations for school reopening plan**
10. **Stop sign request, Archer Lane at Robin Road**
11. **Road construction projects for FY 2021**
12. **Notice of Intent to Sell for Residential Use, Richardson Green, Assessors Map 8, Parcel 1325 on Main Street**
13. **Request for "No Parking" designation on portion of Grove Street near Calvary Church driveway**
14. **Approval of Warrant for 2020 State Primary**
15. **Open fall town meeting warrant for acceptance of articles – closing date September 21, 2020**
16. **Anticipated Executive Session under G.L. c. 30A, s. 21(a)(1) to discuss the discipline of, or complaints and charges brought against, a public officer, employee, staff member or individual.**