

# Board of Selectmen Agenda 01/09/2017

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## BOARD OF SELECTMEN AGENDA Monday, January 9, 2017

|                            |                                      |
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| Regular Meeting –7:00 p.m. | Al Merritt Center, 600 Market Street |
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\*\*\*\*NOTE\*\*\*\*

This meeting is being recorded and transmitted via cable television.

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| 7:00 p.m. | Pledge of Allegiance<br><br>Update on public records management<br><br>Budget presentations:<br>Library<br>Council on Aging<br><br>Approval of new mileage rate for employees using personal vehicles for Town business<br><br>Appointment to Memorial Day Committee<br><br>Discussion of Town website improvements<br><br>Public comment period |
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**Use of Town facilities:** South Fire lot, car wash, May 21, 2017

**Minutes:** September 12, 2016

**Proclamations:** Molly Malone Day

**Administrative matters:** Signing of warrants