

# Board of Selectmen Agenda 03/20/2017

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## BOARD OF SELECTMEN AGENDA Monday, March 20, 2017

Regular Meeting –7:30 p.m.	Al Merritt Center, 600 Market Street
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\*\*\*\*NOTE\*\*\*\*

This meeting is being recorded and transmitted via cable television.

7:00 p.m.	Pledge of Allegiance Review of warrant articles Discussion of Market Street, Planning Board zoning articles Closing of annual town meeting warrant Public comment
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- Use of Town facilities:** Festival of Colors, Jordan Park; Rotary Summer Concert Series
- Minutes:** None
- One-day liquor licenses:** None
- Proclamations:** None
- Administrative matters:** Signing of warrants