

# Board of Selectmen Agenda 03/23/2015

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## BOARD OF SELECTMEN AGENDA Monday, March 23, 2015

|                             |                                     |
|-----------------------------|-------------------------------------|
| Regular Meeting - 7:00 p.m. | Selectmen's Hearing Room, Town Hall |
|-----------------------------|-------------------------------------|

\*\*\*\*NOTE\*\*\*\*

As a result of changes in the Open Meeting Law, the chair must announce at the outset of every meeting that the meeting is being recorded and transmitted via cable television.

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:00 p.m. | Pledge of Allegiance<br><br>Request by Finance Committee and Fields Committee member for exemption under Massachusetts General Laws Chapter 268A, Section 20 (B)<br><br>Appointment of and charge for Library Building Committee<br><br>Presentation of capital budget<br><br>Voting of the FY 2016 operating and capital budgets and Town spending plans<br><br>Closing of annual town meeting warrant<br><br>Warrant article recommendations<br><br>Approval of seasonal liquor licenses<br><br>Update on Perley Burrill matter<br><br>Announcements |
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**Use of Town facilities:** Use of Newhall Park for Easter service, Centre  
 Lighting of trees on common for Autism Awareness Month  
 LHS softball, car wash, May 17 and 24, South Fire

Congregational Church, April 5, 2015

**One-day liquor license:** Knights of Columbus, April 11, 7-11 p.m., birthday party

**Minutes:** February 23, 2015

**Proclamations:** None

**Administrative matters:** Signing of warrants