

**MEETING NOTICE
TOWN OF LYNNFIELD**

**CONSERVATION COMMISSION MEETING
TUESDAY, NOVEMBER 14, 2017**

6:30 P.M.

H. JOSEPH MANY HEARING ROOM

AGENDA

SUBCOMMITTEES: Pillings Pond Mgmt, Pesticide Awareness, Open Space, Tree Committee

ONGOING BUSINESS: Education, LCC Land Maintenance, Board of Appeals, Signs, FY18 Budget

MINUTES/CORRESPONDENCE/UPDATES:

- **6:30 P.M. CONTINUANCE OF A PUBLIC HEARING, AMENDMENT REQUEST TO EXISTING ORDERS, KEVIN & MARA SMITH, 322 PILLINGS POND**
- **447 ESSEX STREET DISCUSSION, MICHAEL DAVANZO**
- **DITCH MAINTENANCE PROJECT: NE MA MOSQUITO CONTROL**
- **6:45 P.M. PUBLIC HEARING, NOTICE OF INTENT, ANTONIO SORDILLO, 30 MAYWOOD ROAD**
- **7:00 P.M. PUBLIC HEARING, AMENDMENT REQUEST TO EXISTING ORDERS, WILLIAM MANDELL, ONE ASHDALE ROAD**
- **1287 MAIN STREET, SAGAMORE GOLF PLANTING DISCUSSION**
- **7:15 P.M. CONTINUANCE OF A PUBLIC HEARING, NOTICE OF INTENT, 275 ESSEX STREET, TOWN OF LYNNFIELD, C/O JIM BOUDREAU, TOWN ADMINISTRATOR**
- **7:20 P.M. CONTINUANCE OF A PUBLIC HEARING, STORMWATER BYLAW PERMIT APPLICATION, JORDAN PARK, PILLINGS POND RD/WILDEWOOD DRIVE TOWN OF LYNNFIELD, C/O JIM BOUDREAU, TOWN ADMINISTRATOR**
- **CERTIFICATE OF COMPLIANCE REQUEST: 3 Yorkshire Drive, 12 Ramsdell Way, 11 Heritage, 433 BROADWAY, LHS ORDERS**
- **10 RAMSDELL WAY ENFORCEMENT ORDER**
- **7:45 P.M. CONTINUANCE OF A PUBLIC HEARING, NOTICE OF INTENT, 165 LOWELL STREET, ANDREW ZUROFF, BOSTON CLEAR WATER COMPANY, LLC**
- **PARTRIDGE ISLAND BOARDWALK AND TRAIL: Proposed work at entranceway**
- **OPEN SPACE & RECREATION PLAN COMMITTEE: Survey Available on Survey Monkey <https://www.surveymonkey.com/r/8N5FT7Y> & Hard copies at Town Hall, Library and Senior Center**
- **ENFORCEMENT ORDERS: WINDSOR ESTATES, BOSTON CLEAR WATER, 205 EDGEMERE ROAD**
- **25 FERNWAY DISCUSSION, GLEN METRANO**
- **BOARD OF APPEALS CASES:**
- **PARTRIDGE ISLAND BOARDWALK: Proposed work at entranceway**
- **PILLINGS POND UPDATES:**
- **UPDATES: VIOLET CIRCLE, WINDSOR ESTATES, PAGOS WAY, GRANDVIEW ESTATES, LHS/LMS FIELDS PROJECT, 433 BROADWAY**
- **SEMINARS/WORKSHOPS/LAND DONATION/SITE VISITS:**

Here's the online link which is the preferred method for tabulating results for this short 10 question survey:

<https://www.surveymonkey.com/r/8N5FT7Y>

NEXT REGULAR MEETING – Tuesday, December 12, 2017
SCHEDULE NEXT SITE VISIT