

**MEETING NOTICE**  
**TOWN OF LYNNFIELD**  
(As required by MGL Chapter 30A, sections 18-25)

*Please email all meeting notices to [treid@town.lynnfield.ma.us](mailto:treid@town.lynnfield.ma.us) AND  
[dhammerbeck@town.lynnfield.ma.us](mailto:dhammerbeck@town.lynnfield.ma.us)*

**Board/Committee Name:** Council on Aging Board of Directors

**Day/Date:** Thursday, October 3, 2019

**Time of Meeting:** 8am

**Location:** Lynnfield Senior Center

**AGENDA**

- 1. Sept Minutes*
- 2. Budget Report*
- 3. DPW update*
- 4. Health Fair/Open House..Oct 1<sup>st</sup>, 9-11am*
- 5. Kitchen Inspection*
- 6. Healthy Lynnfield Presentation*
- 7. Flu Shot Clinic*