

MEETING NOTICE
TOWN OF ANDOVER

Stamp

Town Clerk Date

Board/Committee Name: Greater Lawrence Public Health Coalition

Date: Thursday, February 7, 2019

Time of Meeting: 2:00 pm - 3:30 pm

Location: 2nd Floor Conference Room, 36 Bartlet Street, Andover

Signature _____

AGENDA

- Review and approval of minutes from January 3, 2019 meeting (vote anticipated)
- MDPH/OPEM Update, Felicia Balbi
- MAPC Update, Elizabeth Robert/Dan Witts
- Planner Update, Michael Goldsbury
 1. Deliverables
- Coordinator Update, JoAnne Petro
 1. Phone Expenses
 2. 2019 Preparedness Summit, St. Louis
 3. Budget Modification February 15, 2019, Reallocation of Funds
 4. Principles of Operation – Community Participation
 5. 24-7 Contact List/HHAN
 6. Practice WebEOC Drill
- MRC Update, Joanne Belanger
- Other Business

Next Meeting: Thursday, March 7, 2019 @ 2:00 p.m. in Andover, MA