

MEETING NOTICE
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: Greater Lawrence Public Health Coalition

Date: Thursday, March 1, 2018

Time of Meeting: 2:00 pm - 3:30 pm

Location: 2nd Floor Conference Room, 36 Bartlet Street, Andover

Signature _____

AGENDA

- Review and approval of minutes from February 1, 2018 meeting (vote anticipated)
- MDPH/OPEM update
- HMCC programmatic update
- IIGL fiscal update
- EDS project-subcontractor update
 1. Scope of Work
 2. Status of Regional EDS Project
- PHEP Conference Update
- Budget modification discussion
 1. Submission
- Q2 deliverables update
 1. Facility Setup, AAR, Sign In Sheet
 2. Closed POD Assessment/Update
 3. 3B Coalition Project – Social Media
 4. Region 3 Project – Risk Communication

*Next Meeting: Thursday, April 5, 2018 @ 2:00 p.m.