

MEETING NOTICE
TOWN OF ANDOVER

Stamp

Town Clerk Date

Board/Committee Name: Greater Lawrence Public Health Coalition

Date: Thursday, April 25, 2019

Time of Meeting: 2:00 pm - 3:30 pm

Location: 2nd Floor Conference Room, 36 Bartlet Street, Andover

Signature _____

AGENDA

- Review and approval of minutes from March 7, 2019 meeting (vote anticipated)
- LSAC Update, Tom Carbone
- Concurrence (vote anticipated)
- MDPH/OPEM Update, Felicia Balbi
- MAPC Update, Elizabeth Robert/Dan Witts
- Planner Update, Michael Goldsbury
 - 1. Deliverables, EDS Plan Updates
- Coordinator Update, JoAnne Petro
 - 1. Practice WebEOC Drill Results, HHAN Drill (March 29) Results
 - 2. Purchases
 - 3. Budget Modification May 3, 2019, Reallocation of Funds
- MRC Update, Joanne Belanger
- Other Business
 - 1. Policy – Community Participation

Next Meeting: TBD