

MEETING NOTICE
TOWN OF ANDOVER

Stamp

Town Clerk Date

Board/Committee Name: Greater Lawrence Public Health Coalition

Date: Thursday, June 6, 2019

Time of Meeting: 2:00 pm - 3:30 pm

Location: 2nd Floor Conference Room, 36 Bartlet Street, Andover

Signature _____

AGENDA

- Review and approval of minutes from April 25, 2019 meeting (vote anticipated)
- MDPH/OPEM Update, Felicia Balbi
- MAPC Update, Elizabeth Robert/Dan Witts
- LSAC Update, Tom Carbone
- Planner Update, Michael Goldsbury
 1. Deliverables, EDS Plan Updates
 2. BP1 2019-2020 EDS Drills vs TTX
- Coordinator Update, JoAnne Petro
 1. Practice WebEOC Drill Results
 2. Budget Modification Update
 3. BP1 2019-2020 Proposed Budget (vote anticipated)
- MRC Update, Joanne Belanger
- Other Business

Next Meeting: TBD