

MEETING NOTICE
TOWN OF ANDOVER

Stamp

Town Clerk Date

Board/Committee Name: Greater Lawrence Public Health Coalition

Date: Thursday, August 2, 2018

Time of Meeting: 2:00 pm - 3:30 pm

Location: 2nd Floor Conference Room, 36 Bartlet Street, Andover

Signature _____

AGENDA

- Update on 3B Coalition Coordinator/Planner, Amy Ewing
- Review and approval of minutes from June 7, 2018 meeting (vote anticipated)
- Chair and Vice Chair discussion (vote anticipated)
- Principles of Operation review (vote anticipated)
- Conference and Training Policy review (vote anticipated)
- MDPH/OPEM Update, Felicia Balbi
- HMCC Programmatic Update, Elizabeth Robert
- IIGL Fiscal Update, Elizabeth Robert
 1. Review of purchases

- Coordinator Update
 1. BP1X Meeting Dates
 2. BP1X PHEP Coalition Level & Community Level Deliverables
- Other Business

*Next Meeting: Thursday, September 6, 2018 @ 2:00 p.m.