## **MEETING NOTICE**

(As required by MGL Chapter 30A, sections 18-25)

## **TOWN OF LYNNFIELD**

**AGENCY:** Lynnfield Housing Authority

**WHEN:** Tuesday, April 16, 2019 **AT:** 6:30 pm

**LOCATION:** 55 Summer Street

Lynnfield Town Hall Maney Meeting Room

## **AGENDA**

- 1. Review Minutes
- 2. Financial Report
- 3. Executive Director Report
- 4. Request for Unit Modification Stove
- 5. Public Commentary
- 6. Public Interview of Executive Director Candidates
- 7. Executive Session to Discuss Negotiations Regarding Hiring New Executive Direcor