

# **NOTICE OF INTENT**

for

**46 Oak Ridge Terrace  
Lynnfield, Massachusetts**

**Prepared for:**

**Oakridge Realty Trust  
7 Ramsdell Way  
Lynnfield, MA 01940**

**Prepared by:**

**Marchionda & Associates, L.P.  
62 Montvale Avenue  
Suite i  
Stoneham, MA 02180**



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**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Lynnfield

City/Town

**A. General Information (continued)**

6. General Project Description:

Existing dwelling to be razed and new single family house to be constructed

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- |   |   |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home             | 2. <input type="checkbox"/> Residential Subdivision       |
| 3. <input type="checkbox"/> Commercial/Industrial                     | 4. <input type="checkbox"/> Dock/Pier                     |
| 5. <input type="checkbox"/> Utilities                                 | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation                |
| 9. <input type="checkbox"/> Other                                     |   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Essex South

a. County

58

c. Book

b. Certificate # (if registered land)

58

d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - <b>specify coastal or inland</b> _____	
	2. Width of Riverfront Area (check one):	

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above  1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	a. square feet of BVW _____	b. square feet of Salt Marsh _____
5. <input type="checkbox"/> Project Involves Stream Crossings		
	a. number of new stream crossings _____	b. number of replacement stream crossings _____



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### C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

#### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

9/18/2020

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2.  Assessor's Map or right-of-way plan of site

2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

(a)  Project description (including description of impacts outside of wetland resource area & buffer zone)

(b)  Photographs representative of the site

\* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mass-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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**C. Other Applicable Standards and Requirements (cont'd)**

- (c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and *mail to NHESP* at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site

- (e)  Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).





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**C. Other Applicable Standards and Requirements (cont'd)**

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?  
a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.  
b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?  
a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?  
a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?  
a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:  
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)  
2.  A portion of the site constitutes redevelopment  
3.  Proprietary BMPs are included in the Stormwater Management System.  
b.  No. Check why the project is exempt:  
1.  Single-family house  
2.  Emergency road repair  
3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

**Site Plan**

a. Plan Title

Craig Marchionda

Craig Marchionda

b. Prepared By

c. Signed and Stamped by

9/23/20

1"=20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8.  Attach NOI Wetland Fee Transmittal Form
9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

10480445

9/23/2020

2. Municipal Check Number

3. Check date

10480446

9/23/2020

4. State Check Number

5. Check date

Michael

Touchette

6. Payor name on check: First Name

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

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Provided by MassDEP:

MassDEP File Number

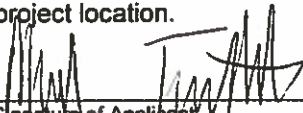
Document Transaction Number

Lynnfield  
City/Town

#### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

  
1. Signature of Applicant

9/23/2020  
2. Date

3. Signature of Property Owner (if different)

9/23/2020  
4. Date

5. Signature of Representative (if any)

6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

46 Oak Ridge Terrace  
 a. Street Address  
 10480446  
 c. Check number  
 Lynnfield  
 b. City/Town  
 \$237.50  
 d. Fee amount

2. Applicant Mailing Address:

Michael  
 a. First Name  
 Touchette  
 b. Last Name  
 Oakridge Realty Trust  
 c. Organization  
 7 Ramsdell Way  
 d. Mailing Address  
 Lynnfield  
 e. City/Town  
 MA  
 f. State  
 01940  
 g. Zip Code  
 617-257-3973  
 h. Phone Number  
 781-599-6888  
 i. Fax Number  
 m.touchette@comcast.net  
 j. Email Address

3. Property Owner (if different):

a. First Name  
 b. Last Name  
 c. Organization  
 d. Mailing Address  
 e. City/Town  
 f. State  
 g. Zip Code  
 h. Phone Number  
 i. Fax Number  
 j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees (continued)**

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Construction of single family house	1	500.00	500.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Step 5/Total Project Fee:** \_\_\_\_\_

**Step 6/Fee Payments:**

Total Project Fee:	500.00
State share of filing Fee:	a. Total Fee from Step 5 237.50
City/Town share of filling Fee:	b. 1/2 Total Fee less \$12.50 262.50
	c. 1/2 Total Fee plus \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

10480446

Pierce Road LLC  
7 Ramsdell way  
Lynnfield Ma 01940

DATE 9/23/2020

53-7181/2113

PAY TO THE ORDER OF The Commonwealth of Massachusetts \$ 237.50

Two hundred thirty seven dollars and  $\frac{50}{100}$  DOLLARS



FOR NO 1 46 oak ridge Terrace



⑈ 10480446⑈ ⑆ 211371816⑆ 1048035918⑈

10480445

Pierce Road LLC  
7 Ramsdell way  
Lynnfield Ma 01940

DATE 9/23/2020

53-7181/2113

PAY TO THE ORDER OF Town of Lynnfield \$ 262.50

Two hundred sixty two dollars and  $\frac{50}{100}$  DOLLARS



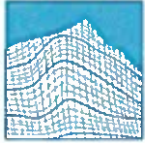
FOR NO 1 46 oak ridge Terrace



⑈ 10480445⑈ ⑆ 211371816⑆ 1048035918⑈

# Marchionda



& Associates, L.P.

Engineering and  
Planning Consultants

September 23, 2020

Lynnfield Conservation Commission  
55 Summer Street  
Lynnfield, MA 01940

Dear Commissioners:

The address where the proposal is taking place is 46 Oak Ridge Terrace. The existing dwelling will be razed and a new house is proposed. Due to some of the proposed work taking place within the 100' buffer to Pillings Pond attached please find form WPA 3.

Please do not hesitate to call if there are any questions,

Sincerely,  
Marchionda & Associates, L.P.

RECEIVED

SEP 18 2020

LYNNFIELD  
BOARD OF ASSESSORS

TOWN OF LYNNFIELD  
BOARD OF ASSESSORS  
55 Summer Street  
Lynnfield, MA 01940  
Ph:781-334-9450 Fax:781-334-9419

REQUEST FOR CERTIFICATION OF ABUTTER'S LIST

To be submitted to (check one)

Board of Appeals  
 Board of Health  
 Conservation Commission  
 Planning Board  
 Other \_\_\_\_\_

If this form is not complete it will be returned.

Fee: \$5.00 for first five pages \$1.00 each consecutive page

Property owner of record: Michael Touchette

Address of Property: 46 Oak Ridge Terrace

Assessor's Map # 35 Parcel # 2116

Name of Applicant (print) Adam Marchionda

Applicant Address 62 Montvale Avenue Suite i

(No. & Street)  
Stoneham, MA 02180

(City/Town & State)  
Applicant's Telephone 781-438-6121

CERTIFIED LIST WILL BE PROVIDED WITHIN SEVEN TO TEN WORKING  
DAYS

-----Assessors Use Only-----

Certified by: Marie Gardner

Date: 9/18/20





# 100 foot Abutters List Report

Lynnfield, MA  
September 18, 2020

## Subject Property:

Parcel Number: 0035-0000-2116  
CAMA Number: 0035-0000-2116  
Property Address: 46 OAKRIDGE TERR

Mailing Address: OAKRIDGE REALTY TRUST  
7 RAMSDELL WAY  
LYNNFIELD MA 01940

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## Abutters:

Parcel Number: 0035-0000-1455  
CAMA Number: 0035-0000-1455  
Property Address: 19 DRIFTWOOD LN

Mailing Address: DRIFTWOOD LANE REALTY TRUST  
DISTEFANO JOSEPH F, JR ,TR  
19 DRIFTWOOD LANE  
LYNNFIELD, MA 01940

Parcel Number: 0035-0000-1471  
CAMA Number: 0035-0000-1471  
Property Address: 75 OAKRIDGE TERR

Mailing Address: MARCHAND STEPHEN C  
75 OAKRIDGE TER  
LYNNFIELD, MA 01940

Parcel Number: 0035-0000-1484  
CAMA Number: 0035-0000-1484  
Property Address: 79 OAKRIDGE TERR

Mailing Address: ASTROFSKY SCOTT F ASTROFSKY  
ROSEMARY  
PO BOX 1288  
LYNNFIELD, MA 01940

Parcel Number: 0035-0000-1491  
CAMA Number: 0035-0000-1491  
Property Address: 1 WALSH RD

Mailing Address: ACIERNO LUIGI, T/E ACIERNO MARIA,  
722 LOWELL STREET  
PEABODY MA 01960

Parcel Number: 0035-0000-1955  
CAMA Number: 0035-0000-1955  
Property Address: PILLINGS POND RD

Mailing Address: LYNNFIELD TOWN OF PILLINGS POND  
TOWN HALL  
LYNNFIELD, MA 01940

Parcel Number: 0035-0000-2111  
CAMA Number: 0035-0000-2111  
Property Address: 54 OAKRIDGE TERR

Mailing Address: AGHAMIRZADEH REZA, T/E  
AGHAMIRZADEH SABINA, T/E  
54 OAKRIDGE TERRACE  
LYNNFIELD, MA 01940

Parcel Number: 0035-0000-2125  
CAMA Number: 0035-0000-2125  
Property Address: 34 OAKRIDGE TERR

Mailing Address: 34 OAK RIDGE TERRACE REALTY T  
PEZZELLA GERALD, TR  
780 MAIN STREET  
LYNNFIELD, MA 01940



www.cai-tech.com

9/18/2020

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Page 1 of 1

34 OAK RIDGE TERRACE REAL  
PEZZELLA GERALD, TR  
780 MAIN STREET  
LYNNFIELD, MA 01940

ACIERNO LUIGI, T/E  
ACIERNO MARIA, T/E  
722 LOWELL STREET  
PEABODY MA 01960

AGHAMIRZADEH REZA, T/E  
AGHAMIRZADEH SABINA, T/E  
54 OAKRIDGE TERRACE  
LYNNFIELD, MA 01940

ASTROFSKY SCOTT F  
ASTROFSKY ROSEMARY  
PO BOX 1288  
LYNNFIELD, MA 01940

DRIFTWOOD LANE REALTY TRU  
DISTEFANO JOSEPH F, JR ,T  
19 DRIFTWOOD LANE  
LYNNFIELD, MA 01940

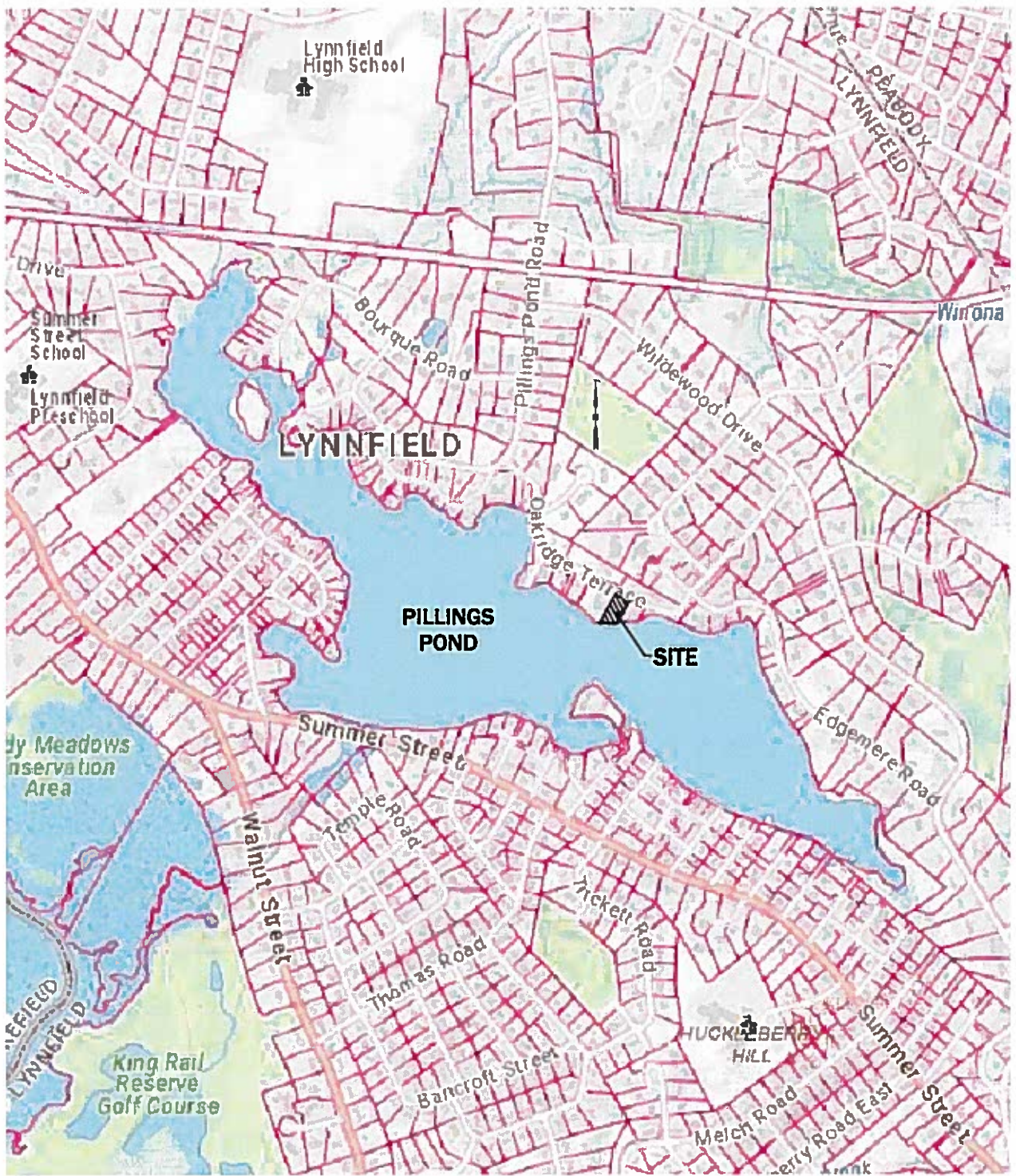
LYNNFIELD TOWN OF  
PILLINGS POND  
TOWN HALL  
LYNNFIELD, MA 01940

MARCHAND STEPHEN C  
75 OAKRIDGE TER  
LYNNFIELD, MA 01940

**Notification to Abutters  
Under the  
Massachusetts Wetlands Protection Act**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is Michael Touchette, Oakridge Realty Trust
- B. The applicant has filed a Notice of Intent with the Lynnfield Conservation Commission for the construction of a single family house.
- C. The location of the lot where the activity is proposed is 46 Oak Ridge Terrace.
- D. Copies of the Notice of Intent may be examined at the Conservation Commission's office, at Lynnfield Town Hall, 55 Summer Street. For more information call the Conservation Commission's Office at 781-334-2054.
- E. Copies of the Notice of Intent may be obtained from the applicant's representative Marchionda & Associates by calling 781-438-6121 between the hours of 9:00 am and 4:00 pm Monday through Friday
- F. Information regarding the date, time and place of the public hearing may be obtained at the Lynnfield Conservation Commission, by calling 781-334-2054.
1. Notice of the public hearing, including its date, time and place will be published at least two weeks in advance in the Peabody Lynnfield News..



### USGS MAP

46 OAK RIDGE TERRACE  
LYNNFIELD, MASSACHUSETTS

DRAWN FOR  
OAKRIDGE REALTY TRUST  
7 RAMSDALL WAY  
LYNNFIELD, MASSACHUSETTS 01940

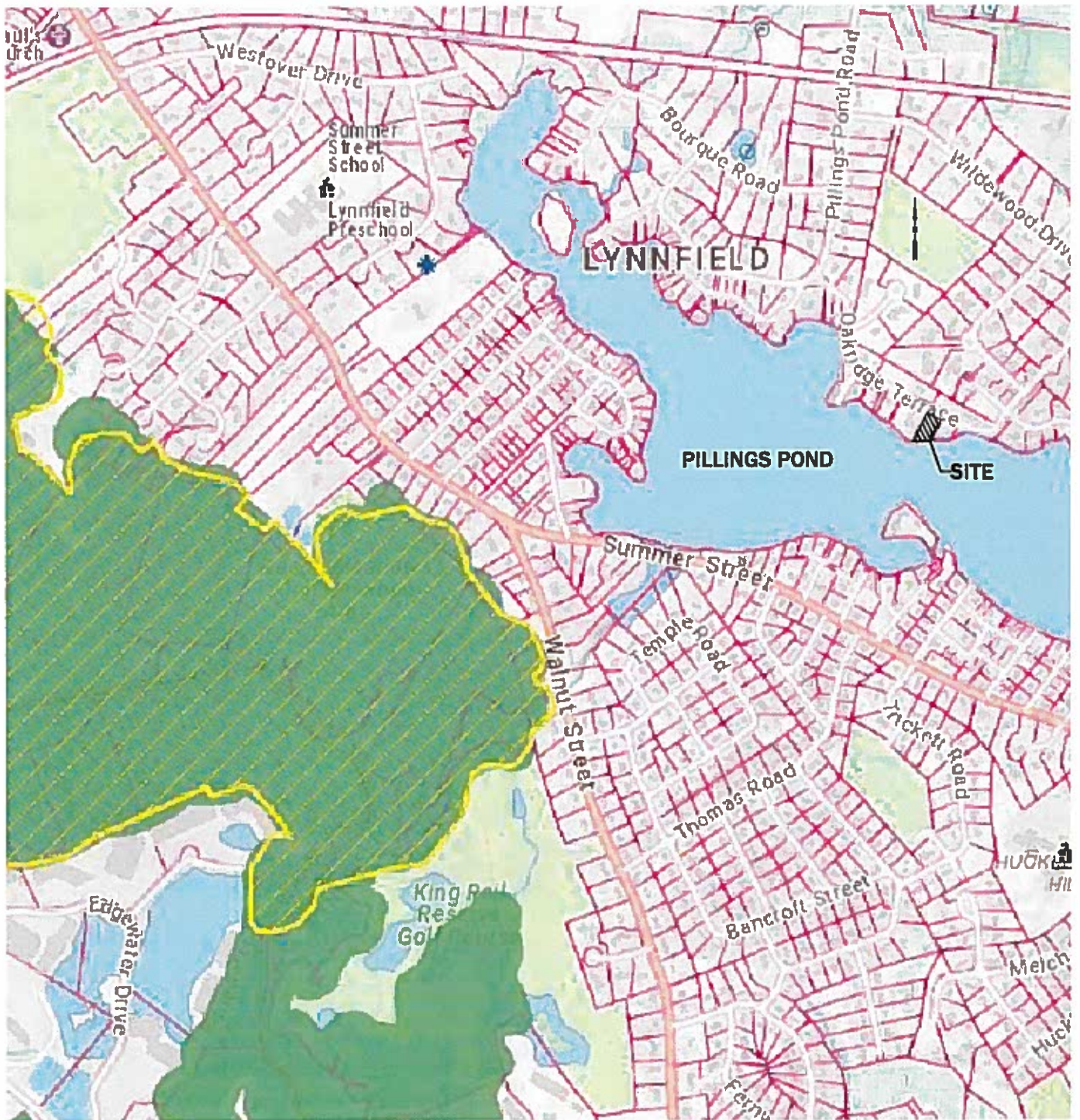
MARCHIONDA & ASSOC., L.P.  
ENGINEERING AND PLANNING CONSULTANTS

62 MONTVALE AVE. SUITE 1  
STONEHAM, MA. 02180  
(781) 438-6121

DATE: 9/25/20

SCALE: 1"=1000'±





**NHESP MAP**

**46 OAK RIDGE TERRACE  
LYNNFIELD, MASSACHUSETTS**

DRAWN FOR  
OAKRIDGE REALTY TRUST  
7 RAMSDALL WAY  
LYNNFIELD, MASSACHUSETTS 01940

**MARCHIONDA & ASSOC., L.P.**  
ENGINEERING AND PLANNING CONSULTANTS

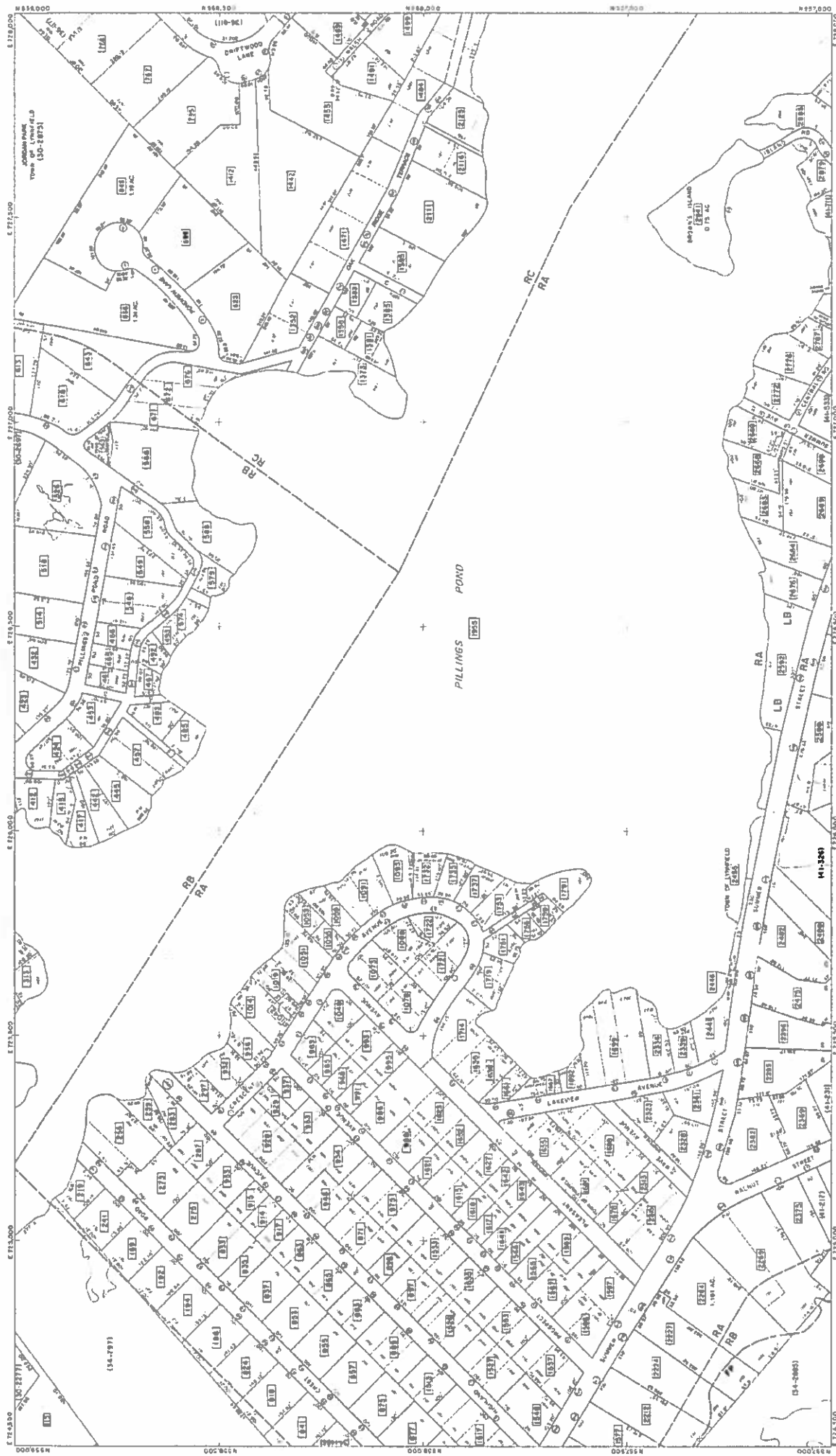
62 MONTVALE AVE. SUITE 1  
STONEHAM, MA. 02180  
(781) 438-6121

DATE: 9/25/20

SCALE: 1"=1000'±







35

**LYNNFIELD, MASSACHUSETTS**

**TAX MAP**  
SCALE 1" = 100'

FOR TAX PURPOSES ONLY

SEE THE ACT WHICH HAS BEEN PASSED

REVISED 1/27/2018 BY AIR SURVEY CORPORATION

PREPARED BY  
AIR SURVEY CORPORATION  
1830A VINTAGE A

LEGEND

- STATE OR COUNTY LINE
- CITY/TOWN OR VILLAGE LINE
- SPECIAL DISTRICT LINE
- PROPERTY PARCEL LINE
- EASEMENT LINE
- PROPERTY LOT LINE
- PROPERTY POOL

LEGEND

- THE MAP SHOWS THE
- AREA COMPRISING OF
- AREA (UNINCORPORATED)
- DIVISION (SCALE)
- POLE STREET NO.
- STREET

LEGEND

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16