

**MEETING NOTICE  
TOWN OF LYNNFIELD**

**Town Clerk Date Stamp**

**Board/Committee Name:** **OPEN SPACE & RECREATION PLAN COMMITTEE**

**Day/Date:** **Tuesday** **March 20, 2018**

**Time of Meeting:** **7:00 P.M.**

**Location:** **Town Hall Conference Room- 2<sup>nd</sup> floor**

**AGENDA**

- REVIEW PUBLIC FORUM PRESENTATION  
PUBLIC FORUM DETAILS –APRIL 12 MERRITT CENTER
- SCHEDULE NEXT MEETING