

**MEETING NOTICE  
TOWN OF LYNNFIELD**

**Town Clerk Date Stamp**

**Board/Committee Name:** **OPEN SPACE & RECREATION PLAN COMMITTEE**

**Day/Date:** **Wednesday** **August 15, 2018**  
(Day) (Date)

**Time of Meeting:** **6:00 P.M.**

**Location:** **Town Hall, Second Floor, 55 Summer Street**

**AGENDA**

- REVIEW OF SECTIONS
- CONSERVATION MEETING PRESENTATION FOR LUCY MADDEN
- SCHEDULE NEXT MEETING