

**MEETING NOTICE**  
**TOWN OF LYNNFIELD**

*(As required by MGL Chapter 30A, sections 18-25)*

***Please email all meeting notices to [lemerson@town.lynnfield.ma.us](mailto:lemerson@town.lynnfield.ma.us)  
and [dhammerbeck@town.lynnfield.ma.us](mailto:dhammerbeck@town.lynnfield.ma.us)***

**Board/Committee Name:** Lynnfield School Committee  
Joint meeting with Board of Selectmen

**Day/Date:** Monday, March 2, 2020

**Time of Meeting:** 7:30 PM

**Location:** Al Merritt Media & Cultural Center - 600 Market Street

**AGENDA**

Joint Meeting with the BOS

1. Discuss school space, enrollment and building issues
  - Enrollment and Capacity Committee

VOTES:

- Request to submit a Statement of Interest (SOI) to the Massachusetts School Building Authority for the expansion of Huckleberry Hill Elementary School
  - Request to submit a Statement of Interest (SOI) to the Massachusetts School Building Authority for the expansion of Summer Street Elementary School
2. Presentation School Budget 2020-2021

**Public Comment Protocols**

*The School Committee welcomes public comment on items that are within the scope of the School Committee's responsibilities. The Public comment agenda item is reserved for this purpose. Members of the public wishing to address the Committee should be aware of the following guidelines:*

- *The Chair will recognize those wishing to speak and give them the floor. Only persons recognized by the Chair may speak. For purposes of the minutes, speakers should identify themselves at the beginning of their remarks.*
- *The purpose of Public Comment is to receive input from the community, not to engage in conversation with the Committee. The Chair will ensure that any comment or question that requires a response from the Committee or the School Department will be addressed in a timely manner.*
- *All comments should be addressed through the Chair, not to any individual committee member or to others in attendance*
- *Speakers are expected to respect confidentiality. This includes the confidentiality of the speaker's own child/ren, as well as that of school staff and personnel.*

The agenda reflects topics that the Chairperson reasonably anticipates will be discussed.

Respectively Submitted,

Jane Tremblay

Superintendent of Schools