

| | A | B | C | D | E | F | G |
|----|---------------------------|--------------------|---------------|---------------|---------------|---------------|---------------|
| 1 | LOCAL 4-11-2023 | | Prec 1 | Prec 2 | Prec 3 | Prec 4 | |
| 2 | Elected Position | Candidate | | | | | Totals |
| 3 | Select Board 3 yr | P. CRAWFORD | 112 | 66 | 87 | 163 | 428 |
| 4 | | R. GILLON | 68 | 44 | 42 | 61 | 215 |
| 5 | | Write-In | 3 | 1 | 1 | 1 | 6 |
| 6 | | Blanks | 7 | 2 | 2 | 4 | 15 |
| 7 | | TOTALS | 190 | 113 | 132 | 229 | 664 |
| 8 | Board of Assessors | B. CELI | 130 | 78 | 97 | 163 | 468 |
| 9 | 3 years | | | | | | 0 |
| 10 | | Write-In | 0 | 1 | 0 | 0 | 1 |
| 11 | | Blanks | 60 | 34 | 35 | 66 | 195 |
| 12 | | TOTALS | 190 | 113 | 132 | 229 | 664 |
| 13 | Planning Board | K. FLAWS | 134 | 82 | 95 | 160 | 471 |
| 14 | 5 year | | | | | | 0 |
| 15 | | Write-In | 2 | 1 | 0 | 3 | 6 |
| 16 | | Blanks | 54 | 30 | 37 | 66 | 187 |
| 17 | | TOTALS | 190 | 113 | 132 | 229 | 664 |
| 18 | Housing Authority | J. WILKIE | 131 | 77 | 91 | 165 | 464 |
| 19 | 5 year | Write-In | 1 | 1 | 1 | 2 | 5 |
| 20 | | Blanks | 58 | 35 | 40 | 62 | 195 |
| 21 | | TOTALS | 190 | 113 | 132 | 229 | 664 |
| 22 | Town Moderator | J. MARKEY | 120 | 77 | 91 | 149 | 437 |
| 23 | 1 yr | Write-In | 8 | 2 | 0 | 7 | 17 |
| 24 | | Blanks | 62 | 34 | 41 | 73 | 210 |
| 25 | | TOTALS | 190 | 113 | 132 | 229 | 664 |
| 26 | Library Trustee | R. CALAMARI | 134 | 81 | 97 | 173 | 485 |
| 27 | 3 yr | | | | | | 0 |
| 28 | | Write-In | 0 | 1 | 0 | 0 | 1 |
| 29 | | Blanks | 56 | 31 | 35 | 56 | 178 |
| 30 | | TOTALS | 190 | 113 | 132 | 229 | 664 |
| 31 | School Committee | J. HAYMAN | 137 | 82 | 98 | 170 | 487 |
| 32 | 3 yr | | | | | | 0 |
| 33 | | Write-In | 2 | 4 | 1 | 3 | 10 |
| 34 | | Blanks | 51 | 27 | 33 | 56 | 167 |
| 35 | | TOTALS | 190 | 113 | 132 | 229 | 664 |
| 36 | | | | | | | |
| 37 | Registered Voters: | | | | | | |
| 38 | 9,470 | | 2,272 | 2,448 | 2,368 | 2,382 | |
| 39 | Voter Turnout: | 7% | | | | | |