

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEVED

| D'11 ' D | File with: City or Town Clerk or Election Commissio |
|--|---|
| Fill in Reporting Period dates 101 Beginning Date: 9 | 21/2021 Ending Date: 10/31/2021 |
| Type of Report: (Check one) WHILE AND OFFICE 8th day preceding preliminary 8th day preceding election | 30 day after election year-end report dissolution |
| Candidate Full Name (if applicable) | Together We Grow Committee Name |
| · Office Sought and District | Committee Name Bridget F. Charville Name of Committee Treasurer Willand Law Learner MA 01940 |
| Residential Address E-mail: . | 9 Willard La. Lynafield, MA, 01940 Committee Mailing Address E-mail: bridget fallou@ quail. com |
| Phone # (optional): | Phone # (optional): |
| SUMMARY BALANC | CE INFORMATION: |
| Line 1: Ending Balance from previous report | \$20.28 |
| Line 2: Total receipts this period (page 3, line 11) | \$0 |
| Line 3: Subtotal (line 1 plus line 2) | \$ 20.28 |
| Line 4: Total expenditures this period (page 5, lin | ne 14) \$ 20.28 |
| Line 5: Ending Balance (line 3 minus line 4) | \$0 |
| Line 6: Total in-kind contributions this period (pa | age 6) \$ 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | \$0 |
| Line 8: Name of bank(s) used: Wakefield Co | ooperative Bank |
| Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind of inance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury: | contributions and liabilities for this reporting period and represents the campaign |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 bo | x only) |
| Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in accincurred any liabilities nor made any expenditures on my behalf during this reporting | best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. I have not received any contributions, period that are not otherwise disclosed in this report. |
| Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this | , in-kind contributions and liabilities for this reporting period and represents the |
| igned under the penalties of perjury: | (Candidate's signature) Date: |

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

| eport an expend | eport all expenditures. Please include your committee name and a page number on each page.) | | | | | |
|--|---|--|------------------------|---------|--|--|
| Date Paid | To Whom Paid (alphabetical listing) | Address | Dumpose of Francisco | A | | |
| 1 1 | | | Purpose of Expenditure | Amount | | |
| 2/17/ | Wakefield Item | 26 Albion St. | Nesspar ad | 2000 | | |
| 2021 | | Wakeflow, MA 01880 | | 20.00 | | |
| 9/13/ | Towa of | 55 Samon St. | Close - out | | | |
| 2021 | Town of Lyanfield | Grafald, MA 01940 | donation | 0.28 | | |
| | | 01710 | | | | |
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| | | Line 12: Total Expenditures over \$50 (or listed above) | | \$20.28 | | |
| | | Line 13: Total Expenditures \$50 and under* (not listed above) | | | | |
| Enter on page 1, line 4 -> Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | | | |
| | | include them in line 12. Line 13 sho | | \$20.28 | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4